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Civil society demands abolition of Federal Shariat Court

By Our Staff Reporter

ISLAMABAD, Dec 24: Rejecting the judgment of the Federal Shariat Court (FST) knocking down some clauses of long struggle, the civil society on Friday demanded abolition of the FST.

cisions and blocking the protective legistor abolish all parallel judicial systems. NGOs. lation for women and religious minorities, we demand that the government launch a countrywide movement for dissentatives of prominent civil society or- Protection Act. ganisations said at a joint press confer- Potohar

They asked the parliament to immedithe Women's Protection Act 2006 as an only repeal all discriminatory laws Arif, Pattan's Sarwar Bari, Sisters' Trust attempt to reverse the gains made after a against women and religious minorities - Pakistan's Rehana Hashmi, and Acid blasphemy laws, Hudood Ordinances, Survivors Foundation's Valarie Khan Oisas and Diyat and all clauses under expressed their views on the occasion. "In view of the history of Federal sections 298 of PPC that single out and The organisations are part of Insani ed in jails under Zina Ordinance while Shariat Court for giving anti-women depersecute a religious minority - but also Haqooq Ittehad (IHI), a coalition of 30

The civil society also announced to

Aurat Foundation's Naeem Mirza,

They called upon democratic and progressive forces to join the citizens' moveshould take immediate actions to abolish mantling all parallel judicial systems, exment to safeguard the rights of people Federal Shariat Court and challenge its pressing its resolve to frustrate attempts and preserve the vision of Quaid-idecision in the Supreme Court," repre- to reverse gains of the Women's Azam's Pakistan in which the state would not use religion to run its business.

They said women's rights groups strug-

Development Advocacy's Samina Nazir, gled for more than 27 years to repeal recent study of National Commission on peal of all forms of parallel judicial sys-They said thousands of women languish- Ordinance. the acquittal rate of women charged under this law was more than 90 per cent.

> the repeal of Hudood Ordinances, the Women's Protection Act was adopted by the parliament in 2006 to redress the vi- his dictatorial rule. olation of women's rights under these

Hudood Ordinances. They said plethora the Status of Women (NCSW) has shown tem, successive civil governments failed search to show the anti-women nature of brought tremendous relief to women's gard. "We strongly demand that all citimisuse, particularly Zina Ordinance. an who is in prison under Hudood

They observed that the institution of

The civil society representatives said a tions and women's movement for the re-

ately initiate legislative measures to not Sungi's Arifa Mazhar, Rozan's Shabana of evidence was gathered through rethat the Women's Protection Act has to take any concrete action in this re-Hudood Ordinances and their massive lives. Currently there's hardly any wom-zens of this country should be treated as equal, under one law and one judicial system."

> The decision by the FSC was given on Council of Islamic Ideology and parallel four identical petitions, filed between judicial structure of Federal Shariat and 2007 and 2010, challenging the Women's In response to women's demand for Appellate Shariat Court was a part of the Protection Act. During proceedings, the political project of military dictator FSC also examined two laws pertaining Ziaul Haq who used religion to legitimise to Zina (adultery) and Qazf (levelling untrue allegations of Zina), commonly They regretted that despite a consis- known as the Hudood Ordinance of 1979, tent demand from civil society organisa- promulgated by late military ruler